# 1. LONGITUDINAL SPACING AND LOCATION

## A. STRAIGHTS:

INTERVALS OF 150 METRES IN PAIRS, ONE ON EACH SIDE OF THE ROAD, EXCEPT ON LONG STRAIGHTS WITH FLAT TERRAIN WITHIN HIGH SPEED ENVIRONMENTS, SPACING MAY BE INCREASED TO 300 METRES.

## B. HORIZONTAL CURVES - OUTSIDE:

| CURVE RADIUS<br>(m) | ON OUTSIDE OF<br>CURVE (m) |  |  |  |  |  |
|---------------------|----------------------------|--|--|--|--|--|
| LESS THAN 100       | 6                          |  |  |  |  |  |
| 100 - 199           | 10                         |  |  |  |  |  |
| 200 -299            | 15                         |  |  |  |  |  |
| 300 - 399           | 20                         |  |  |  |  |  |
| 400 - 599           | 30                         |  |  |  |  |  |
| 600 - 799           | 40                         |  |  |  |  |  |
| 800 - 1199          | 60                         |  |  |  |  |  |
| 1200 - 2000         | 90                         |  |  |  |  |  |
| MORE THAN 2000      | 150                        |  |  |  |  |  |

## C. HORIZONTAL CURVES - INSIDE:

| RADIUS<br>(m)     | SPACING ON CIRCULAR ARC<br>AND PLAN TRANSITION (m) |
|-------------------|--|
| LESS THAN 400     | OPPOSITE EVERY SECOND POST<br>ON OUTSIDE OF CURVE  |
| 400 - 1199        | 60   |
| GREATER THAN 1199 | OPPOSITE EVERY POST ON<br>OUTSIDE OF CURVE         |

## D. INTERSECTION QUADRANTS:

| RADIUS (m)      | POSTS  |
|-----------------|--|
| 10 TO 15        | 3 POSTS EVENLY SPACED                        |
| 15 TO 25        | 4 POSTS EVENLY SPACED                        |
| GREATER THAN 25 | SPACING AS FOR HORIZONTAL<br>CURVES - INSIDE |

## E. CREST VERTICAL CURVES (V.C.):

ON CRESTS HAVING A STRAIGHT ALIGNMENT, POSTS SHALL BE ARRANGED SO THAT THE DELINEATORS ON AT LEAST TWO PAIRS ARE VISIBLE AT ALL TIMES TO A DRIVER, EXCLUDING ANY POSTS THAT ARE LESS THAN 40m AHEAD OF THE DRIVER. WHERE A HORIZONTAL CURVE OCCURS ON OR JUST BEYOND A CREST, THIS REQUIREMENT NEED APPLY ONLY TO POSTS ON THE OUTSIDE OF THE CURVE. THE REQUIREMENTS OF "B" OR "C" OR BOTH, SHALL APPLY.

| V.C. RADIUS<br>(m) | SPACING IN<br>PAIRS (m) |  |  |  |  |
|--------------------|-------------------------|--|--|--|--|
| LESS THAN 500      | 25                      |  |  |  |  |
| 500 - 1000         | 50                      |  |  |  |  |
| 1001 - 2000        | 75                      |  |  |  |  |
| 2001 - 4500        | 100                     |  |  |  |  |
| GREATER THAN 4500  | 150                     |  |  |  |  |

### F. BRIDGES:

TWO LANE BRIDGES:

- A: NORMAL SPACING SHALL BE APPLIED ON APPROACHES.
- B: ONE POST SHALL BE INSTALLED AT EACH END OF GUARDRAIL.
- C: GUARDRAIL DELINEATORS ARE PER CS3200.

## G. CULVERTS:

WHERE GUARDRAIL IS NOT PROVIDED GUIDE POSTS WILL BE ERECTED AT CULVERTS AS FOLLOWS:

| CULVERT WIDTH<br>(m) | NUMBER OF<br>POSTS | LOCATION                                  |
|----------------------|--------------------|---|
| LESS THAN 5          | 2 EACH SIDE        | ADJACENT TO APPROACH<br>ENDS OF HEADWALLS |
| 5 OR GREATER         | 4 EACH SIDE        | ADJACENT TO ENDS OF<br>HEADWALLS.         |

## H. FLOODWAYS:

GUIDE POSTS WILL BE LOCATED AT 25m SPACING, AND IN PAIRS.

# 2. LATERAL LOCATION

WHERE PRACTICABLE GUIDE POSTS WILL BE PLACED AT A UNIFORM DISTANCE FROM THE PAVEMENT EDGE. GUIDE POSTS WILL BE LOCATED AT THE OUTSIDE EDGE OF SHOULDER UNLESS SHOWN OTHERWISE ON THE DRAWINGS.

# 3. INSTALLATION

## A. FORMED OR FLEXIBLE PAVEMENT:

REFER TO TECHNICAL SPECIFICATION.

### B. NEW CONCRETE STRUCTURES & GABIONS/MATTRESSES:

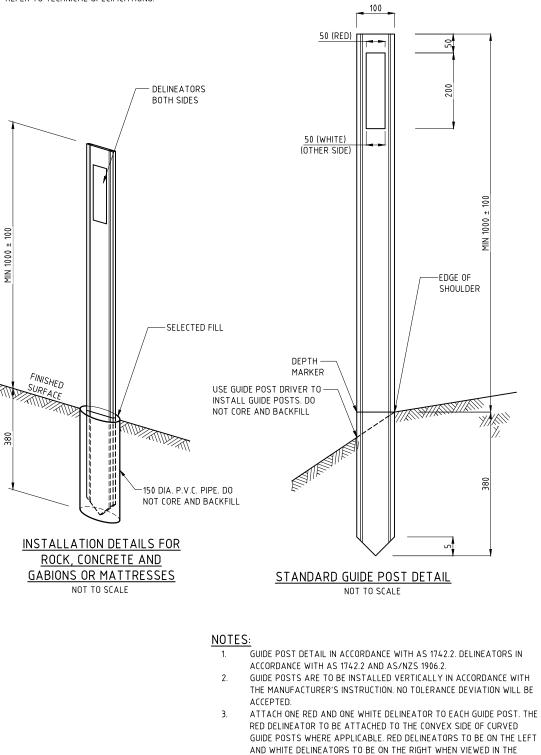
PVC PIPE TO BE SET TO CORRECT LINE AND LEVEL PRIOR TO POURING AND INSTALLED AS SHOWN IN DETAIL.

| <u>C</u> . | ROCK | & | EXIS | TING | CONCRE | TE | STRUCT |
|------------|------|---|------|------|--------|----|--------|
|            |      |   |      |      |        |    |        |

A HOLE OF 200mm SHOULD BE DRILLED WITH THE PVC PIPE SET TO CORRECT LINE AND LEVEL AND CEMENT GROUTED INTO PLACE AND INSTALLED AS SHOWN IN DETAIL.

# 4. DELINEATORS AND POST MATERIAL

REFER TO TECHNICAL SPECIFICATIONS.



|  | 1. |  |
|--|----|--|
|  | 2. |  |

4

|                                       |           |          |              |   | DRAWN                 | CHECKED                 |                    |                      |           |           |             |                      |
|---------------------------------------|-----------|----------|--------------|---|-----------------------|-------------------------|--------------------|----------------------|-----------|-----------|-------------|----------------------|
|                                       |           |          |              | WARNING   | J.LEESON              | S.HATZI                 |                    |                      | URAWINGS  | e         |             |                      |
| MINOR CHANGES                         | JAN 2024  | D. LLANO | DIPL         | BEWARE OF UNDERGROUND SERVICES.                 | DATE JUNE 2017        | DATE JUNE 2017          |                    |                      |           | 5         |             |                      |
| DELINEATOR POSITION AND NOTES AMENDED | DEC 2019  | S.SHI    | EES/DIPL     | THE LOCATIONS OF UNDERGROUND SERVICES ARE       | DESIGNED              | CHECKED                 | Northern Territory |                      |           |           |             |                      |
| MINOR AMENDMENT                       | MAR 2019  | S.SHI    | EES/DIPL     | APPROXIMATE ONLY AND THEIR EXACT POSITION       |                       |                         | Government         |                      |           | OCTO      |             |                      |
| ISSUED AS A STANDARD DRAWING          | SEPT 2017 | J.LEESON | EES/DIPL     | SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN | DATE<br>DESIGN LEADER | DATE<br>DESIGN DIRECTOR |                    | FLEXIBLE GUIDE POSTS |           |           |             |                      |
| DESCRIPTION                           | DATE      | NAME     | DEPT/COMPANY | THAT ALL EXISTING SERVICES ARE SHOWN.           | S.HATZI               | S.JACKSON               |                    | FILE No.             | ASSET No. | SHEET No. | DRAWING No. | AMEND. SHEET<br>SIZE |
| AMENDMENTS                            |           |          |              |   | DATE 1/09/2017        | DATE 1/09/2017          |                    | -                    | -         | 1 o⊧ 1    | CS3500      | 3 A1                 |
|                                       |           |          |              |   |                       |                         |                    |                      |           |           |             |                      |

**URE**:

DIRECTION OF TRAVEL.

ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE